

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }



5:07 7 9 03 AM '62

KNOW ALL MEN BY THESE PRESENTS, that I, Robert L. East, III,

in consideration of Three Hundred and no/100 ----- Dollars,
and the assumption of the mortgage hereinbelow referred to
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Herbert B. Nunnally, his heirs and assigns forever,

All that piece, parcel or lot of land, together with the improvements thereon,
in the County of Greenville, State of South Carolina, being known and designated as
Lot No. 23 and the western half of Lot No. 24 of Block C of Mayfair Estates, as
shown on plat thereof recorded in the R. M. C. Office for Greenville County, S. C.,
in Plat Book S, at Pages 72 & 73, and having according to said plat and to a more
recent survey by R. W. Dalton, Engineer, dated January, 1961, the following metes
and bounds, to-wit:

Beginning at an iron pin on the south side of Piccadilly Drive, the front joint
corner of Lots Nos. 22 and 23, and running thence with the south side of said
Piccadilly Drive N. 83-17 E. 75 feet to an iron pin; thence through the center of
Lot No. 24, S. 6-43 E. 150 feet to an iron pin in line of Lot No. 2; thence with the
line of said lot, S. 83-17 W. 75 feet to an iron pin at corner of Lot No. 22; thence
with the line of said lot N. 6-43 W. 150 Feet to an iron pin on the south side of
Piccadilly Drive, the point of beginning.

The above described property is the same conveyed to me by J. W. Pitts by
deed dated January 11, 1961 and recorded in the R. M. C. Office for Greenville
County in Deed Book 666, Page 291.

As a part of the consideration for the within conveyance the grantee assumes
and agrees to pay the balance due on that certain note and mortgage by the grantor
herein to Aiken Loan & Security Company in the original amount of \$12,100.00
and recorded in the R. M. C. Office for Greenville County, S. C., in Mortgage
Book 847, Page 121, the balance now due thereon being \$11,903.27.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of May 19 62.

SIGNED, sealed and delivered in the presence of:

Robert L. East III (SEAL)

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 19th day of May 19 62.

John P. Mann (SEAL)

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th
day of May 19 62.

Robert L. East III (SEAL)

Notary Public for South Carolina.

RECORDED this 7th day of June 19 62 at 9:03 A. M., No. #30347

15-8-3-23